# FOR OHF USE

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# 2000 STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2000)

IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. IDPH Facility ID Number: 0042341                |                            |                   | II. CERTIFICATION BY AUTHORIZED FACILITY OFFICER   |
|--|----------------------------|-------------------|--|
| Facility Name: Rosewood Care Center-North          | brook                      |                   |  |
| Address: 4101 Lake Cook Road Number                | Northbrook<br>City         | 60062<br>Zip Code | I have examined the contents of the accompanying report to the State of Illinois, for the period from 07/01/1999 to 06/30/2000 and certify to the best of my knowledge and belief that the said contents |
| County: Cook                                       | Chy                        | Zip code          | are true, accurate and complete statements in accordance with applicable instructions. Declaration of preparer (other than provider)   |
| Telephone Number: (847) 562-1770 Fax               | #()                        |                   | is based on all information of which preparer has any knowledge.   |
| IDPA ID Number: 431660454001                       |                            |                   | Intentional misrepresentation or falsification of any information in this cost report may be punishable by fine and/or imprisonment.   |
| Date of Initial License for Current Owners:        | 06/22/98                   |                   | Officer or (Date)  |
| Type of Ownership:                                 |                            |                   | Administrator (Type or Print Name)   |
| VOLUNTARY, NON-PROFIT X                            | PROPRIETARY                | GOVERNMENTAL      | of Provider (Title)  |
| Charitable Corp. Trust                             | Individual<br>Poutpoughin  | State             | (Signed) See A securitarial Commilation Deposit  |
| IRS Exemption Code                                 | Partnership X Corporation  | County<br>Other   | (Signed) See Accountants' Compilation Report (Date)  |
| The Exemption Code                                 | "Sub-S" Corp.              |                   | Paid (Print Name   |
|  | Limited Liability Co       | 0.                | Preparer and Title) Cindy A. Tefteller   |
|  | Other                      |                   | (Firm Name C.J. Schlosser & Company, L.L.C.  |
|  |                            |                   | & Address) 233 East Center Drive, Alton, IL 62002  |
|  |                            |                   | (Telephone) (618) 465-7717 Fax (618) 465-7710  |
| In the event there are further questions about the | nis renort nlease contact: |                   | MAIL TO: OFFICE OF HEALTH FINANCE<br>ILLINOIS DEPARTMENT OF PUBLIC AID   |
|  |                            | 465-7717          | 201 S. Grand Avenue East   |
|  | <del></del>                |                   | Springfield, IL 62763-0001 Phone # (217) 782-1630  |

SEE ACCOUNTANTS' COMPILATION REPORT

DPA 3745 (N-4-99)

STATE OF ILLINOIS Page 2

| Fac | ility Name & ID Nu  | ımber Rosewood (      | Care Center-Nort    | hbrook               |                        |          | # 0042341 Report Period Beginning: 07/01/1999 Ending: 06/30/2000           |
|-----|---------------------|-----------------------|---------------------|----------------------|------------------------|----------|--|
|     | III. STATISTIC      | AL DATA               |                     |                      |                        |          | D. How many bed-hold days during this year were paid by Public Aid?        |
|     | A. Licensure        | e/certification level | (s) of care; enter  | number of beds/be    | d days,                |          | (Do not include bed-hold days in Section B.)                               |
|     | (must agre          | e with license). Da   | te of change in lic | ensed beds           |                        |          |  |
|     |                     |                       |                     | _                    |                        | _        | E. List all services provided by your facility for non-patients.           |
|     | 1                   | 2                     |                     | 3                    | 4                      |          | (E.g., day care, "meals on wheels", outpatient therapy)                    |
|     |                     |                       |                     |                      |                        |          | None   |
|     | Beds at             |                       |                     |                      | Licensed               |          |  |
|     | Beginning of        | Licens                | sure                | Beds at End of       | <b>Bed Days During</b> |          | F. Does the facility maintain a daily midnight census? Yes                 |
|     | Report Period       | Level o               | f Care              | Report Period        | Report Period          |          | · · · · · · · · · · · · · · · · · · ·                                      |
|     | -                   |                       |                     | -                    |                        |          | G. Do pages 3 & 4 include expenses for services or                         |
| 1   | 147                 | Skilled (SI           | NF)                 | 147                  | 53,802                 | 1        | investments not directly related to patient care?                          |
| 2   |                     |                       | diatric (SNF/PED    | )                    |                        | 2        | YES NO X   |
| 3   |                     | Intermedi             | ate (ICF)           |                      |                        | 3        | <u> </u>   |
| 4   |                     | Intermedi             | ate/DD              |                      |                        | 4        | H. Does the BALANCE SHEET (page 17) reflect any non-care assets?           |
| 5   |                     | Sheltered             | Care (SC)           |                      |                        | 5        | YES NO X   |
| 6   |                     | ICF/DD 10             | 6 or Less           |                      |                        | 6        |  |
|     |                     |                       |                     |                      |                        |          | I. On what date did you start providing long term care at this location?   |
| 7   | 147                 | TOTALS                |                     | 147                  | 53,802                 | 7        | Date started <u>06/22/98</u>   |
|     |                     |                       |                     |                      |                        |          |  |
|     |                     |                       |                     |                      |                        |          | J. Was the facility purchased or leased after January 1, 1978?             |
|     | B. Census-Fo        | or the entire repor   |                     |                      |                        |          | YES X Date <u>06/22/98</u> NO  |
|     | 1                   | 2                     | 3                   | 4                    | 5                      |          |  |
|     | Level of Care       |                       | s by Level of Car   | e and Primary So     | urce of Payment        |          | K. Was the facility certified for Medicare during the reporting year?      |
|     |                     | Public Aid            | B B                 | 0.1                  | T                      |          | YES X NO If YES, enter number  |
| _   | CNIE                | Recipient             | Private Pay         | Other                | Total                  |          | of beds certified and days of care provided 3342                           |
| _   | SNF                 |                       |                     | 3,342                | 3,342                  | 8        | M. H. T. C. H. W. C. C.  |
|     | SNF/PED             | 4.04=                 | - 0.11              |                      | 0.070                  | 9        | Medicare Intermediary <u>Tri-Span</u>                                      |
|     | ICF/DD              | 1,817                 | 7,041               |                      | 8,858                  | 10<br>11 | IV. A CCOUNTING DAGIC  |
|     | ICF/DD              |                       |                     |                      |                        | _        | IV. ACCOUNTING BASIS   |
| -   | SC<br>DD 16 OB LESS |                       |                     |                      |                        | 12       | MODIFIED  CASH*  CASH*   |
| 13  | DD 16 OR LESS       |                       |                     |                      |                        | 13       | ACCRUAL X CASH* CASH*  |
| 14  | TOTALS              | 1,817                 | 7,041               | 3,342                | 12,200                 | 14       | Is your fiscal year identical to your tax year? YES X NO                   |
|     | C. Percent C        | Occupancy. (Colum     | n 5. line 14 divide | ed by total licensed | 1                      |          | Tax Year: 06/30/2000 Fiscal Year: 06/30/2000                               |
|     |                     | on line 7, column 4   |                     | a a j tomi neciset   | =                      |          | * All facilities other than governmental must report on the accrual basis. |
|     | ·                   | *                     |                     | _                    | SEE ACCOUNT            | ANTS     | ' COMPILATION REPORT   |

# IF AN ERROR OCCURS IN LINE 8, 16 OR 28, PLEASE ROUND ALL CELLS IN THE APPLICABLE SECTION TO ZERO DECIMAL PLACES.

STATE OF ILLINOIS Page 3 Facility Name & ID Number Rosewood Care Center-Northbrook # 0042341 Report Period Beginning: 07/01/1999 Ending: 06/30/2000 V. COST CENTER EXPENSES (throughout the report, please round to the nearest dollar) Costs Per General Ledger FOR OHF USE ONLY Reclass-Reclassified Adjust-Adjusted **Operating Expenses** Salary/Wage Supplies Other Total ification Total ments Total A. General Services 8 10 1 4 5 6 222,353 222,353 222,353 1 Dietary 201,767 15,825 4,761 0 1 (4,769)2 Food Purchase 87,723 87,723 87,723 82,954 2 142,426 3 3 Housekeeping 125,835 16,591 142,426 142,426 11,594 39,768 39,768 39,768 4 4 Laundry 28,174 5 Heat and Other Utilities 121,543 121,543 121,543 121,543 0 5 72,583 72,583 76,397 13,109 52,481 3,814 6 Maintenance 6,993 6 7 Other (specify): Sanitation 12,776 12,776 12,776 12,776 7 8 TOTAL General Services 368,885 138,726 191,561 699,172 699,172 (955)698,217 8 B. Health Care and Programs 1,275 1,275 1,275 9 Medical Director 1,275 0 9 10 Nursing and Medical Records 1,012,487 1,012,487 826,820 84,614 101,053 1,012,487 10 10a Therapy 99,228 1,320 161,865 262,413 262,413 122,153 384,566 10a 47,284 47,284 11 Activities 36,573 8,032 2,679 47,284 11 31,319 12 Social Services 9,529 31,319 31,319 12 21,730 60 0 13 Nurse Aide Training 0 13 14 Program Transportation 0 14 15 Other (specify):\* 0 15 16 TOTAL Health Care and Progra 984,351 94,026 276,401 1,354,778 1,354,778 122,153 1,476,931 16 C. General Administration 17 Administrative 161,700 161,700 (39,747)121,953 161,700 17 18 Directors Fees 18 19 Professional Services 5,600 5,600 5,600 64,911 70,511 19 15,663 20 Dues, Fees, Subscriptions & Promotions 30,133 30,133 30,133 (14,470)20 339,337 21 Clerical & General Office Expense 89,405 22,806 35,691 147,902 147,902 191,435 21 249,098 22 Employee Benefits & Payroll Taxes 217,049 217,049 32,049 22 217,049 23 Inservice Training & Education 23 0 24 Travel and Seminar 1,061 1,061 (80)981 24 1,061 25 Other Admin. Staff Transportation 2,011 2,011 2,011 40,672 42,683 25 26 Insurance-Prop.Liab.Malpractice 36,696 36,696 40,488 36,696 3,792 26 27 Other (specify):\* 27 28 TOTAL General Administration 489,941 602,152 278,562 28 89,405 22,806 602,152 880,714 TOTAL Operating Expense 29 29 (sum of lines 8, 16 & 28) 1,442,641 255,558 957,903 2,656,102 2,656,102 399,760 3,055,862

\*Attach a schedule it more than one type of cost is included on this line, or if the total exceeds \$1000. SEE ACCOUNTANTS'COMPILATION REPORT NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

#### IF AN ERROR OCCURS IN LINE 37 OR 44, PLEASE ROUND ALL CELLS IN THE APPLICABLE SECTION TO ZERO DECIMAL PLACES.

STATE OF ILLINOIS

# 0042341

Page 4 Report Period Beginning: 07/01/1999 Ending:

06/30/2000

Facility Name & ID Number

Rosewood Care Center-Northbrook

V. COST CENTER EXPENSES (continued)

|    |                                   |             | Cost Per Gen | eral Ledger |           | Reclass-  | Reclassified | Adjust-     | Adjusted  | FOR OHF | USE ONLY | 7  |
|----|-----------------------------------|-------------|--------------|-------------|-----------|-----------|--------------|-------------|-----------|---------|----------|----|
|    | Capital Expense                   | Salary/Wage | Supplies     | Other       | Total     | ification | Total        | ments       | Total     |         |          |    |
|    | D. Ownership                      | 1           | 2            | 3           | 4         | 5         | 6            | 7           | 8         | 9       | 10       |    |
| 30 | Depreciation                      |             |              |             |           |           |              | 326,046     | 326,046   |         |          | 30 |
| 31 | Amortization of Pre-Op. & Org.    |             |              |             |           |           |              | 44,516      | 44,516    |         |          | 31 |
| 32 | Interest                          |             |              | 287,205     | 287,205   |           | 287,205      | 793,971     | 1,081,176 |         |          | 32 |
| 33 | Real Estate Taxes                 |             |              | 12,821      | 12,821    |           | 12,821       | 0           | 12,821    |         |          | 33 |
| 34 | Rent-Facility & Grounds           |             |              | 1,626,449   | 1,626,449 |           | 1,626,449    | (1,615,946) | 10,503    |         |          | 34 |
| 35 | Rent-Equipment & Vehicles         |             |              |             |           |           |              | 0           |           |         |          | 35 |
| 36 | Other (specify):*                 |             |              |             |           |           |              | 0           |           |         |          | 36 |
| 37 | TOTAL Ownership                   |             |              | 1,926,475   | 1,926,475 |           | 1,926,475    | (451,413)   | 1,475,062 |         |          | 37 |
|    | Ancillary Expense                 |             |              |             |           |           |              |             |           |         |          |    |
|    | E. Special Cost Centers           |             |              |             |           |           |              |             |           |         |          |    |
| 38 | Medically Necessary Transportati  | on          |              |             |           |           |              | 0           |           |         |          | 38 |
| 39 | Ancillary Service Centers         |             | 45,528       | 7,784       | 53,312    |           | 53,312       | (1,693)     | 51,619    |         |          | 39 |
| 40 | Barber and Beauty Shops           |             |              | 8,084       | 8,084     |           | 8,084        | 0           | 8,084     |         |          | 40 |
| 41 | Coffee and Gift Shops             |             |              |             |           |           |              | 0           |           |         |          | 41 |
| 42 | Provider Participation Fee        |             |              | 80,704      | 80,704    |           | 80,704       | 0           | 80,704    |         |          | 42 |
| 43 | Other (specify):*                 |             |              |             |           |           |              | 0           |           |         |          | 43 |
| 44 | <b>TOTAL Special Cost Centers</b> |             | 45,528       | 96,572      | 142,100   |           | 142,100      | (1,693)     | 140,407   |         |          | 44 |
|    | GRAND TOTAL COST                  |             |              |             |           |           |              |             |           |         |          |    |
| 45 | (sum of lines 29, 37 & 44)        | 1,442,641   | 301,086      | 2,980,950   | 4,724,677 | 0         | 4,724,677    | (53,346)    | 4,671,331 |         |          | 45 |

<sup>\*</sup>Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

**Print Previe** 

SEE ACCOUNTANTS' COMPILATION REPORT

#### FOR LINES 1 THRU 28, ENTER ONLY ONE LINE REFERENCE PER ROW. IF SIMILAR ADJUSTMENTS ARE MADE TO MORE THAN ONE LINE, ENTER THE ADDITIONAL ADJUSTMENTS ON LINE 29 OF THIS SCHEDULE AND DETAIL THEM ON PAGE 5A.

Facility Name & ID Number Rosewood Care Center-Northbrook

# 0042341

STATE OF ILLINOIS Report Period Beginning:

Page 5 Ending: 6/30/2000

VI. ADJUSTMENT DETAIL

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7.

In column 2 below, reference the line on which the particular cost was included. (See instructions.)

|    |  | 1            | 2      | 3       | 1 1 |
|----|--|--------------|--------|---------|-----|
|    |  |              | Refer- | OHF USE |     |
|    | NON-ALLOWABLE EXPENSES                       | Amount       | ence   | ONLY    |     |
| 1  | Day Care                                     | \$           |        | \$      | 1   |
| 2  | Other Care for Outpatients                   |              |        |         | 2   |
| 3  | Governmental Sponsored Special Programs      |              |        |         | 3   |
| 4  | Non-Patient Meals                            | (4,545)      | 2      |         | 4   |
| 5  | Telephone, TV & Radio in Resident Rooms      |              |        |         | 5   |
| 6  | Rented Facility Space                        |              |        |         | 6   |
| 7  | Sale of Supplies to Non-Patients             |              |        |         | 7   |
| 8  | Laundry for Non-Patients                     |              |        |         | 8   |
| 9  | Non-Straightline Depreciation                |              |        |         | 9   |
| 10 | Interest and Other Investment Income         |              |        |         | 10  |
| 11 | Discounts, Allowances, Rebates & Refunds     | (1,693)      | 39     |         | 11  |
| 12 |  |              |        |         | 12  |
| 13 | Sales Tax                                    | (224)        | 2      |         | 13  |
| 14 |  | (271,092)    | 32     |         | 14  |
| 15 | Non-Care Related Owner's Transactions        |              |        |         | 15  |
| 16 | Personal Expenses (Including Transportation) |              |        |         | 16  |
| 17 | Non-Care Related Fees                        | (3,000)      | 20     |         | 17  |
| _  | Fines and Penalties                          |              |        |         | 18  |
| 19 |  | (80)         | 24     |         | 19  |
|    | Contributions                                |              |        |         | 20  |
| 21 |  |              |        |         | 21  |
| 22 |  |              |        |         | 22  |
| 23 |  |              |        |         | 23  |
| 24 | Bad Debt                                     |              |        |         | 24  |
| 25 |  | (8,431)      | 20     |         | 25  |
|    | Income Taxes and Illinois Personal           |              |        |         |     |
| 26 | Property Replacement Tax                     |              |        |         | 26  |
| 27 |  |              |        |         | 27  |
|    | Yellow Page Advertising                      | (3,039)      |        |         | 28  |
| 29 |  | (32,276)     | 21     |         | 29  |
| 30 | SUBTOTAL (A): (Sum of lines 1-29)            | \$ (324,380) |        | \$      | 30  |

|    | OHE LISE ONLY | 7  |    |    |    |  |
|----|---------------|----|----|----|----|--|
|    |               |    |    |    |    |  |
|    | OH USE ONE    | L  |    |    |    |  |
|    |               | 40 |    |    |    |  |
| 10 |               | 40 | 5A | 51 | 57 |  |

B. If there are expenses experienced by the facility which do not appear in th general ledger, they should be entered below.(See instructions.)

|                                      |  | Amount  | Reference   | е   |
|--------------------------------------|--|---|---|---|
| Non-Paid Workers-Attach Schedule*    | \$   |   |   | 31  |
| Donated Goods-Attach Schedule*       |  |   |   | 32  |
| Amortization of Organization &       |  |   |   | 1   |
| Pre-Operating Expense                |  |   |   | 33  |
| Adjustments for Related Organization |  |   |   |   |
| Costs (Schedule VII)                 |  | 271,034   | Var   | 34  |
| Other- Attach Schedule               |  |   |   | 35  |
| SUBTOTAL (B): (sum of lines 31-35)   | \$   | 271,034   |   | 36  |
| (sum of SUBTOTA                      | ALS  |   |   |   |
| TOTAL ADJUSTMENTS (A) and (B)        | )\$  | (53,346)  |   | 37  |
|                                      | Donated Goods-Attach Schedule* Amortization of Organization & Pre-Operating Expense Adjustments for Related Organization Costs (Schedule VII) Other- Attach Schedule SUBTOTAL (B): (sum of lines 31-35) (sum of SUBTOTAL | Donated Goods-Attach Schedule*  Amortization of Organization & Pre-Operating Expense  Adjustments for Related Organization Costs (Schedule VII)  Other- Attach Schedule | Non-Paid Workers-Attach Schedule*  Donated Goods-Attach Schedule*  Amortization of Organization & Pre-Operating Expense  Adjustments for Related Organization Costs (Schedule VII) Other- Attach Schedule  SUBTOTAL (B): (sum of lines 31-35) (sum of SUBTOTALS | Non-Paid Workers-Attach Schedule*  Donated Goods-Attach Schedule*  Amortization of Organization & Pre-Operating Expense  Adjustments for Related Organization Costs (Schedule VII) Other- Attach Schedule  SUBTOTAL (B): (sum of lines 31-35) (sum of SUBTOTALS |

<sup>\*</sup>These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.)

|    |                                | Yes | No | Amount | Reference |    |
|----|--------------------------------|-----|----|--------|-----------|----|
| 38 | Medically Necessary Transport  |     | X  | \$     |           | 38 |
| 39 |                                |     |    |        |           | 39 |
| 40 | Gift and Coffee Shops          |     | X  |        |           | 40 |
| 41 | Barber and Beauty Shops        |     | X  |        |           | 41 |
| 42 | Laboratory and Radiology       |     | X  |        |           | 42 |
| 43 | Prescription Drugs             |     | X  |        |           | 43 |
| 44 | Exceptional Care Program       |     | X  |        |           | 44 |
| 45 | Other-Attach Schedule          |     |    |        |           | 45 |
| 46 | Other-Attach Schedule          |     |    |        |           | 46 |
| 47 | TOTAL (C): (sum of lines 38-46 | 6)  |    | \$     |           | 47 |

SEE ACCOUNTANTS' COMPILATION REPORT

# Print Other Adjustment

| Proc. | Proc Motions Delivers Educines Educ

#### SEE THE PROCEDURES AT THE BOTTOM OF THE WORKSHEET. IF THESE ARE NOT FOLLOWED, THE FORMULAS WILL NOT FUNCTION PROPERLY.

#### STATE OF ILLINOIS

Summary A Facility Name & ID Numb Rosewood Care Center-Northbrook # 0042341 Report Period Beginning: 07/01/1999 Ending: 06/30/2000 SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 61

| mmary |                                    |          |           |         |      |      |      |      |      |      |      |      | SUMMARY      |
|-------|------------------------------------|----------|-----------|---------|------|------|------|------|------|------|------|------|--------------|
| _     | Operating Expenses                 | PAGES    | PAGE      | PAGE    | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | TOTALS       |
|       | A. General Services                | 5 & 5A   | 6         | 6A      | 6B   | 6C   | 6D   | 6E   | 6F   | 6G   | 6H   | 6I   | (to Sch V, c |
|       | Dietary                            | 0        | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0            |
|       | Food Purchase                      | (4,769)  | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (4,769)      |
|       | Housekeeping                       | 0        | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0            |
|       | Laundry                            | 0        | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0            |
|       | Heat and Other Utilities           | 0        | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0            |
|       | Maintenance                        | 0        | 0         | 3,814   | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 3,814        |
| 7     | Other (specify):*                  | 0        | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0            |
| 8     | TOTAL General Services             | (4,769)  | 0         | 3,814   | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (955         |
| I     | B. Health Care and Programs        |          |           |         |      |      |      |      |      |      |      |      |              |
|       | Medical Director                   | 0        | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0            |
| 10    | Nursing and Medical Records        | 0        | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0            |
| 10a   | Therapy                            | 0        | 122,153   | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 122,153      |
| 11    | Activities                         | 0        | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0            |
| 12    | Social Services                    | 0        | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0            |
| 13    | Nurse Aide Training                | 0        | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0            |
|       | Program Transportation             | 0        | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0            |
| 15    | Other (specify):*                  | 0        | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0            |
|       | TOTAL Health Care and Program      | 0        | 122,153   | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 122,153      |
|       | C. General Administration          |          |           |         |      |      |      |      |      |      |      |      |              |
|       | Administrative                     | 0        | (141,700) | ,       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (39,747      |
|       | Directors Fees                     | 0        | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0            |
|       | Professional Services              | 0        | 11,660    | 53,251  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 64,911       |
|       | Fees, Subscriptions & Promotions   | (14,470) | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (14,470      |
|       | Clerical & General Office Expenses | (32,276) |           | 223,469 | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 191,435      |
|       | Employee Benefits & Payroll Taxes  | 0        | 290       | 31,759  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 32,049       |
|       | Inservice Training & Education     | 0        | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0            |
|       | Travel and Seminar                 | (80)     | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (80          |
|       | Other Admin. Staff Transportation  | 0        | 0         | 40,672  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 40,672       |
|       | Insurance-Prop.Liab.Malpractice    | 0        | 0         | 3,792   | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 3,792        |
| 27    | Other (specify):*                  | 0        | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0            |
| 28    | TOTAL General Administration       | (46,826) | (129,508) | 454,896 | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 278,562      |
| 1     | TOTAL Operating Expense            |          |           |         |      |      |      |      |      |      |      |      |              |
| 29 (  | (sum of lines 8,16 & 28)           | (51,595) | (7,355)   | 458,710 | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 399,760      |

DO NOT USE DRAG & DROP, CUT OR MOVE COMMANDS. THEY WILL RUIN THE FORMULAS.

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- 3. For pages 6 thru 6I, a line can be referenced as many times as needed per page.
- 4. For pages 6 thru 6I, related organization costs for therapy must be referenced as line number 10a.
- 5. The amounts in the column Q are linked to page 3.

# SEE THE PROCEDURES AT THE BOTTOM OF THE WORKSHEET. IF THESE ARE NOT FOLLOWED, THE FORMULAS WILL NOT FUNCTION PROPERLY.

#### STATE OF ILLINOIS

# 0042341 Report Period Beginning:

Summary B 07/01/1999 Ending: 06/30/2000

#### SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

Facility Name & ID Numb Rosewood Care Center-Northbrook

| Print Summar | <b>/</b>                           |           |           |         |      |      |      |      |      |      |      |           | SUMMARY           |
|--------------|------------------------------------|-----------|-----------|---------|------|------|------|------|------|------|------|-----------|-------------------|
|              | Capital Expense                    | PAGES     | PAGE      | PAGE    | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE      | TOTALS            |
|              | D. Ownership                       | 5 & 5A    | 6         | 6A      | 6B   | 6C   | 6D   | 6E   | 6F   | 6G   | 6H   | <b>6I</b> | (to Sch V, col.7) |
| 30           | Depreciation                       | 0         | 304,970   | 21,076  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0         | 326,046 30        |
| 31           | Amortization of Pre-Op. & Org.     | 0         | 44,516    | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0         | 44,516 31         |
| 32           | Interest                           | (271,092) | 1,065,063 | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0         | 793,971 32        |
| 33           | Real Estate Taxes                  | 0         | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0         | 0 33              |
| 34           | Rent-Facility & Grounds            | 0         | ########  | 10,503  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0         | (1,615,946) 34    |
| 35           | Rent-Equipment & Vehicles          | 0         | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0         | 0 35              |
| 36           | Other (specify):*                  | 0         | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0         | 0 36              |
| 37           | TOTAL Ownership                    | (271,092) | (211,900) | 31,579  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0         | (451,413) 37      |
|              | Ancillary Expense                  |           |           |         |      |      |      |      |      |      |      |           |                   |
|              | E. Special Cost Centers            |           |           |         |      |      |      |      |      |      |      |           |                   |
| 38           | Medically Necessary Transportation | 0         | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0         | 0 38              |
| 39           | Ancillary Service Centers          | (1,693)   | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0         | (1,693) 39        |
| 40           | Barber and Beauty Shops            | 0         | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0         | 0 40              |
| 41           | Coffee and Gift Shops              | 0         | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0         | 0 41              |
| 42           | Provider Participation Fee         | 0         | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0         | 0 42              |
| 43           | Other (specify):*                  | 0         | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0         | 0 43              |
| 44           | TOTAL Special Cost Cent            | (1,693)   | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0         | (1,693) 44        |
|              | GRAND TOTAL COST                   | _         |           |         |      | _    | _    | _    |      |      |      |           |                   |
| 45           | (sum of lines 29, 37 & 44)         | (324,380) | (219,255) | 490,289 | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0         | (53,346) 45       |

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- 4. For pages 6 thru 6I, related organization costs for therapy must be referenced as line number 10a.
- 5. The amounts in the column Q are linked to page 4.

SEE THE FROCEDURES AT THE BOTTOM OF THE WORKSHIELT. IF THESE ARE NOT FOLLOWED, THE FORMULAS ON THE SUMMARY PACES WILL NOT FEN THOM PROPERLY. STATE OF HALFOND FROM THE STATE OF THE SUMMARY PACES WILL NOT FEN THE OFFICE OF THE SUMMARY PACES WILL NOT FEN THE OFFICE OF THE SUMMARY PACES WILL NOT FEN THE SUMMARY P Page 6
Report Period Beginning 07/01/1999 Ending: 06/30/2000

| A. Enter below the names of | <ol> <li>Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary.</li> </ol> |                   |        |                   |                 |                  |  |  |  |  |  |  |
|-----------------------------|---|-------------------|--------|-------------------|-----------------|------------------|--|--|--|--|--|--|
| 1                           |   | 2                 |        |                   | 3               |                  |  |  |  |  |  |  |
| OWNERS                      |   | RELATED NURSIN    | GHOMES | OTHER REL         | ATED BUSINESS E | NTITIES          |  |  |  |  |  |  |
| Name                        | Ownership %   |                   | City   | Name              | City            | Type of Business |  |  |  |  |  |  |
| Larry Vander Maten          | 75,00%  | See Attached List |        | See Attached List |                 |                  |  |  |  |  |  |  |
| Darrell Heefling            | 25,00%  | See Attached List |        | See Attached List |                 |                  |  |  |  |  |  |  |
|                             |   |                   |        |                   |                 |                  |  |  |  |  |  |  |
|                             |   |                   |        |                   |                 |                  |  |  |  |  |  |  |
|                             |   |                   |        |                   |                 |                  |  |  |  |  |  |  |
|                             |   |                   |        |                   |                 |                  |  |  |  |  |  |  |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fires, purchase of upplies, and so forth \(\Sigma\) YES \(\Sigma\) NO

|     | the in  | structi | ons for determining costs as sp |             |                                  |                            |   |   |
|-----|---------|---------|---------------------------------|-------------|----------------------------------|----------------------------|---|---|
|     | -       | 2       | 3 Cost Per General Ledge        | er 4        | 5 Cost to Related Organization   | 6                          | 7   | 8 Difference:                             |
| Sel | edule ' |         |                                 | Amount      | Name of Related Organization     | Percent<br>of<br>Ownership | Operating Cos<br>of Related<br>Organization | Related Organization<br>Costs (7 minus 4) |
| Т   | v       | 17      | Management Fee                  | 5 161,700   | HSM Management Services, Inc     | 100.00%                    | 5   | 5 (161,700) 1                             |
| 2   | v       |         |                                 |             |                                  |                            |   |   |
| 3   |         | 102     | Therapy                         | 161,865     | Reservood Therapy Services, Inc. | 0.00%                      | 284,918                                     | 122,153 3                                 |
| 4   | v       |         |                                 |             |                                  |                            |   |   |
| 5   | v       |         | Kent                            | 1,626,449   | Northbrook Real Estate LLC       | 0.00%                      |   | (1,626,449) 5                             |
| 6   | v       |         | Depreciation                    |             | Northbrook Real Estate LLC       |                            | 394,970                                     | 304,970 6                                 |
| 7   | v       | 32      | Interest                        |             | Northbrook Real Estate LLC       |                            | 1,065,063                                   | 1,065,063 7                               |
| ×   | v       |         | Amortization - Lean Fee         |             | Northbrook Real Estate LLC       |                            | 44,516                                      | 44,516 8                                  |
| 9   | v       | 19      | Professional Fees               |             | Northbrook Real Estate LLC       |                            | 11,660                                      | 11,660 1                                  |
| 33  |         |         | Office Expense                  |             | Northbrook Real Estate LLC       |                            | 242   | 242 1                                     |
| 11  |         |         | Owners' Compensation            |             | Northbrook Real Estate LLC       |                            | 20,000                                      | 20,000 1                                  |
| 12  |         | 22      | Payroll Taxes                   |             | Northbrook Real Estate LLC       |                            | 290   | 290 1                                     |
| 13  | v       |         |                                 |             |                                  |                            |   | I.  |
| 14  | Total   |         |                                 | s 1,950,014 |                                  |                            | 5 1,730,759                                 | s * (219,255) 1-                          |

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1. Early the Information on pages 5 and 5.

2. For pages 6 thru (6.) the information you cutert does not need to be sented by line reference.

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## SEE THE PROCEDURES AT THE BOTTOM OF THE WORKSHEET. IF THESE ARE NOT FOLLOWED, THE FORMULAS ON THE SUMMARY PAGES WILL NOT FUNCTION PROPERLY.

STATE OF ILLINOIS Page 6A
Facility Name & ID Number Rosewood Care Center-Northbrook # 0042341 Report Period Beginnin 07/01/1999 Ending: 06/30/2000

VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

X YES NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

|      | 1       | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6         | 7             | 8 Difference:      | _   |
|------|---------|------|---------------------------|--------|--------------------------------|-----------|---------------|--------------------|-----|
|      |         |      | -                         |        |                                | Percent   | Operating Cos | t Adjustments for  |     |
| Scho | edule V | Line | Item                      | Amount | Name of Related Organization   | of        | of Related    | Related Organizati | ion |
|      |         |      |                           |        |                                | Ownership | Organization  | Costs (7 minus 4)  |     |
| 15   | V       | 17   | See Schedule VIII         | S      | HSM Management Services, Inc.  | 100.00%   |               |                    | 15  |
| 16   | v       | 21   | See Schedule VIII         |        | HSM Management Services, Inc.  | 100.00%   | 223,469       |                    | 16  |
| 17   | v       | 22   | See Schedule VIII         |        | HSM Management Services, Inc.  | 100.00%   | 31,759        |                    | 17  |
| 18   | v       | 25   | See Schedule VIII         |        | HSM Management Services, In.c  | 100.00%   | 40,672        |                    | 18  |
| 19   | V       | 30   | See Schedule VIII         |        | HSM Management Services, Inc.  | 100.00%   | 21,076        | 21,076             | 19  |
| 20   | V       | 34   | See Schedule VIII         |        | HSM Management Services, Inc.  | 100.00%   | 10,503        |                    | 20  |
| 21   | V       | 19   | See Schedule VIII         |        | HSM Management Services, Inc.  | 100.00%   | 53,251        |                    | 21  |
| 22   | V       | 26   | See Schedule VIII         |        | HSM Management Services, Inc.  | 100.00%   | 3,792         |                    | 22  |
| 23   | V       | 6    | See Schedule VIII         |        | HSM Management Services, Inc.  | 100.00%   | 3,814         |                    | 23  |
| 24   | V       |      |                           |        |                                |           |               |                    | 24  |
| 25   | V       |      |                           |        |                                |           |               |                    | 25  |
| 26   | V       |      |                           |        |                                |           |               |                    | 26  |
| 27   | V       |      |                           |        |                                |           |               |                    | 27  |
| 28   | V       |      |                           |        |                                |           |               |                    | 28  |
| 29   | V       |      |                           |        |                                |           |               |                    | 29  |
| 30   | v       |      |                           |        |                                |           |               |                    | 30  |
| 31   | v       |      |                           |        |                                |           |               |                    | 31  |
| 32   | v       |      |                           |        |                                |           |               |                    | 32  |
| 33   | v       |      |                           |        |                                |           |               |                    | 33  |
| 34   | V       |      |                           |        |                                |           |               |                    | 34  |
| 35   | V       |      |                           |        |                                |           |               |                    | 35  |
| 36   | V       |      |                           |        |                                |           |               |                    | 36  |
| 37   | v       |      |                           |        |                                |           |               |                    | 37  |
| 38   | V       |      |                           |        |                                |           |               |                    | 38  |
| 39   | Total   |      |                           | s      |                                |           | s 490,289     | \$ * 490,289       | 39  |

\* Total must agree with the amount recorded on line 34 of Schedule VI. SEE ACCOUNTANTS' COMPILATION REPORT

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Print Previe

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Sum\_6A

## SEE THE PROCEDURES AT THE BOTTOM OF THE WORKSHEET. IF THESE ARE NOT FOLLOWED, THE FORMULAS ON THE SUMMARY PAGES WILL NOT FUNCTION PROPERLY.

STATE OF ILLINOIS

Page 6B

| Facility Name & ID Number | Rosewood Care Center-Northbrook   | #          | 0042341            | Report Period Beginnin | 07/01/1999 | Ending: 06/30/2000 |
|---------------------------|---|------------|--------------------|------------------------|------------|--------------------|
|                           | ontinued) I this report which are a result of transactions with related organiz ase of supplies, and so forth. YES NO | zations? T | his includes rent, |                        |            | -                  |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| 2      | 3 Cost Per General Ledger | 4                                     | 5 Cost to Related Organization | 6  | 7  | 8 Difference:   |  |
|--------|---------------------------|---------------------------------------|--------------------------------|--|--|---|--|
|        |                           |                                       |                                | Percent  | Operating Cos  | t Adjustments for   |  |
| V Line | Item                      | Amount                                | Name of Related Organization   |  |  |   | on   |
|        |                           | · · · · · · · · · · · · · · · · · · · | Name of Related Organization   | -  |  |   |  |
|        |                           | e                                     |                                | Ownersing  | e  |   | 15   |
|        |                           | 3                                     |                                |  | 3  |   | 16   |
|        |                           |                                       |                                |  |  |   | 17   |
|        |                           |                                       |                                |  |  |   | 18   |
|        |                           |                                       |                                |  |  |   | 19   |
|        |                           |                                       |                                |  |  |   | 20   |
|        |                           |                                       |                                |  |  | 2   | 21   |
|        |                           |                                       |                                |  |  | 2   | 22   |
|        |                           |                                       |                                |  |  |   | 23   |
|        |                           |                                       |                                |  |  |   | 24   |
|        |                           |                                       |                                |  |  |   | 25   |
|        |                           |                                       |                                |  |  |   | 26   |
|        |                           |                                       |                                |  |  |   | 27   |
|        |                           |                                       |                                |  |  |   | 28   |
|        |                           |                                       |                                |  |  |   | 29   |
|        |                           |                                       |                                |  |  |   | 30   |
|        |                           |                                       |                                |  |  |   | 31   |
|        |                           |                                       |                                |  |  |   | 32   |
|        |                           |                                       |                                |  |  |   | 33   |
| 1      |                           |                                       |                                |  |  |   | 34   |
|        |                           |                                       |                                |  |  |   | 35   |
| +      |                           |                                       |                                |  |  |   | 36<br>37   |
| +      |                           |                                       |                                |  |  |   | 38   |
|        |                           | _                                     |                                |  | _  |   | 39   |
|        |                           | V Line Item                           | V Line Item Amount             | Line Item Amount Name of Related Organization  S | Line Item Amount Name of Related Organization Ownership  S | Line  Item  Amount  Name of Related Organization  S  S  S  S  S  S  S  S  S  S  S  S  S | Line Item Amount Name of Related Organization Percent of of Related Organization Ownership Organization Costs (7 minus 4)  S S S S S S S S S S S S S S S S S S S |

\* Total must agree with the amount recorded on line 34 of Schedule VI.

SEE ACCOUNTANTS' COMPILATION REPORT

#### Print Previe

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Sum\_6B

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STATE OF ILLINOIS

Page 6C

| Facility Name & ID Number | Rosewood Care Center-Northbrook | # | 0042341 | Report Period Beginnin | 07/01/1999 | Ending: 06/30/2000 |
|---------------------------|---------------------------------|---|---------|------------------------|------------|--------------------|
|                           |                                 |   |         |                        |            |                    |

VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

YES

NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| then     | suucu  | ins for determining costs as specif | neu ioi tins ioi in | •                              |           |                |                      |
|----------|--------|-------------------------------------|---------------------|--------------------------------|-----------|----------------|----------------------|
| 1        | 2      | 3 Cost Per General Ledger           | 4                   | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |
|          |        |                                     |                     |                                | Percent   | Operating Cost | Adjustments for      |
| Schedule | V Line | Item                                | Amount              | Name of Related Organization   | of        | of Related     | Related Organization |
|          |        |                                     |                     |                                | Ownership | Organization   | Costs (7 minus 4)    |
| 15 V     |        |                                     | \$                  |                                |           | S              | S 15                 |
| 16 V     |        |                                     |                     |                                |           |                | 16                   |
| 17 V     |        |                                     |                     |                                |           |                | 17                   |
| 18 V     |        |                                     |                     |                                |           |                | 18                   |
| 19 V     |        |                                     |                     |                                |           |                | 19                   |
| 20 V     |        |                                     |                     |                                |           |                | 20                   |
| 21 V     |        |                                     |                     |                                |           |                | 21                   |
| 22 V     |        |                                     |                     |                                |           |                | 22                   |
| 23 V     |        |                                     |                     |                                |           |                | 23                   |
| 24 V     |        |                                     |                     |                                |           |                | 24                   |
| 25 V     |        |                                     |                     |                                |           |                | 25                   |
| 26 V     |        |                                     |                     |                                |           |                | 26                   |
| 27 V     |        |                                     |                     |                                |           |                | 27                   |
| 28 V     |        |                                     |                     |                                |           |                | 28                   |
| 29 V     |        |                                     |                     |                                |           |                | 29                   |
| 30 V     |        |                                     |                     |                                |           |                | 30                   |
| 31 V     |        |                                     |                     |                                |           |                | 31                   |
| 32 V     |        |                                     |                     |                                |           |                | 32                   |
| 33 V     |        |                                     |                     |                                |           |                | 33                   |
| 34 V     |        |                                     |                     |                                |           |                | 34                   |
| 35 V     |        |                                     |                     |                                |           |                | 35                   |
| A X7     |        |                                     |                     |                                |           |                | 4.0                  |

\* Total must agree with the amount recorded on line 34 of Schedule VI.

SEE ACCOUNTANTS' COMPILATION REPORT

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Sum\_6C

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STATE OF ILLINOIS

Page 6D

| Facility Name & ID Number | Rosewood Care Center-Northbrook | # 0042341 | Report Period Beginnin | 07/01/1999 | Ending: 06/30/2000 |
|---------------------------|---------------------------------|-----------|------------------------|------------|--------------------|
|                           |                                 |           |                        |            |                    |
| VII. RELATED PARTIES (c   | ontinued)                       |           |                        |            |                    |
| VII. RELATED I ARTIES (C  | ontinucu)                       |           |                        |            |                    |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, YES NO management fees, purchase of supplies, and so forth.

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

| 1            | 2      | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |
|--------------|--------|---------------------------|--------|--------------------------------|-----------|----------------|----------------------|
|              |        |                           |        |                                | Percent   | Operating Cost | t Adjustments for    |
| Schedule '   | V Line | Item                      | Amount | Name of Related Organization   | of        | of Related     | Related Organization |
|              |        |                           |        |                                | Ownership | Organization   | Costs (7 minus 4)    |
| 15 V         |        |                           | S      |                                |           | S              | \$ 15                |
| 16 V         |        |                           |        |                                |           |                | 16                   |
| 17 V         |        |                           |        |                                |           |                | 17                   |
| 18 V         |        |                           |        |                                |           |                | 18                   |
| 19 V         |        |                           |        |                                |           |                | 19                   |
| 20 V         |        |                           |        |                                |           |                | 20                   |
| 21 V         |        |                           |        |                                |           |                | 21                   |
| 22 V         |        |                           |        |                                |           |                | 22                   |
| 23 V         |        |                           |        |                                |           |                | 23                   |
| 24 V         |        |                           |        |                                |           |                | 24                   |
| 25 V         |        |                           |        |                                |           |                | 25                   |
| 26 V         |        |                           |        |                                |           |                | 26                   |
| 27 V         |        |                           |        |                                |           |                | 27                   |
| 28 V         |        |                           |        |                                |           |                | 28                   |
| 29 V         |        |                           |        |                                |           |                | 29                   |
| 30 V         |        |                           |        |                                |           |                | 30                   |
| 31 V         |        |                           |        |                                |           |                | 31                   |
| 32 1         |        |                           |        |                                |           |                | 32                   |
| 33 V         |        |                           |        |                                |           |                | 33                   |
| 34 V         |        |                           |        |                                |           |                | 34                   |
| 35 V<br>36 V |        |                           |        |                                | 1         |                | 35                   |
|              |        |                           |        |                                | 1         |                | 36                   |
|              |        |                           |        |                                | 1         |                | 37                   |
|              |        |                           |        |                                |           |                | 38                   |
| 39 Total     |        |                           | S      |                                |           | S              | \$ * 39              |

\* Total must agree with the amount recorded on line 34 of Schedule VI.

SEE ACCOUNTANTS' COMPILATION REPORT

DO NOT USE DRAG & DROP, CUT OR MOVE COMMANDS. THEY WILL RUIN THE FORMULAS.

Print Previe

- 1. Enter the information on pages 5 and 5A.
- 2. For pages 6 thru 6I, the information you enter does not need to be sorted by line reference.
- 3. For pages 6 thru 6I, a line can be referenced as many times as needed per page.
- 4. For pages 6 thru 6I, related organization costs for therapy must be referenced as line number 10a.
- 5. The adjustments entered on this page will automatically transfer to the summary pages.

Sum\_6D

Page 7

#### VII. RELATED PARTIES (continued)

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

|    | 1                  | 2                     | 3          | 4         | 5              | 6 7          |              | 1           | 8               |            |    |
|----|--------------------|-----------------------|------------|-----------|----------------|--------------|--------------|-------------|-----------------|------------|----|
|    |                    |                       |            |           |                | Average Hou  | ırs Per Wor  | k           |                 |            |    |
|    |                    |                       |            |           | Compensation   | Week Deve    | oted to this | Compens     | sation Included | Schedule V |    |
|    |                    |                       |            |           | Received       | Facility and | l % of Total | in Co       | osts for this   | Line &     |    |
|    |                    |                       |            | Ownership | From Other     | Work         | Week         | Repo        | rting Period**  | Column     |    |
|    | Name               | Title                 | Function   | Interest  | Nursing Homes* | Hours        | Percent      | Description | Amount          | Reference  |    |
| 1  | Larry Vander Maten | President             | Management | 75.00%    | 434,908        | 3            | 6.61%        | Salary      | \$ 34,904       | 17-8       | 1  |
| 2  | Darrell Hoefling   | <b>Vice-President</b> | Management | 25.00%    | 163,636        | 3            | 6.61%        | Salary      | 7,635           | 17-8       | 2  |
| 3  |                    |                       |            |           |                |              |              |             |                 |            | 3  |
| 4  |                    |                       |            |           |                |              |              |             |                 |            | 4  |
| 5  |                    |                       |            |           |                |              |              |             |                 |            | 5  |
| 6  |                    |                       |            |           |                |              |              |             |                 |            | 6  |
| 7  |                    |                       |            |           |                |              |              |             |                 |            | 7  |
| 8  |                    |                       |            |           |                |              |              |             |                 |            | 8  |
| 9  |                    |                       |            |           |                |              |              |             |                 |            | 9  |
| 10 |                    |                       |            |           |                |              |              |             |                 |            | 10 |
| 11 |                    |                       |            |           |                |              |              |             |                 |            | 11 |
| 12 |                    |                       |            |           |                |              |              |             |                 |            | 12 |
| 13 |                    |                       |            |           |                |              |              | TOTAL       | \$ 42,539       |            | 13 |

\* If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REI

\*\* This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees)
FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME
ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

SEE ACCOUNTANTS' COMPILATION REPORT

the name(s) PORTS.

Facility Name & ID Number Rosewood Care Center-Northbrook

# 0042341 Report Period Beginning: 07/01/1999

VIII. ALLOCATION OF INDIRECT C

Show Pgs 8A thru 8

Show Pgs 8E thru 8

Hide Pgs 8A thru 8

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.)

YES X

NO

Street Address City / State / Zip Code 11701 Borman Drive, Suite 315 St. Louis, MO 63146

Ending: 5/30/2000

B. Show the allocation of costs below. If necessary, please attach worksheets.

Phone Number (314) 994-9070 Fax Number (314) 994-9912

Name of Related Organizatio HSM Management Services, Inc.

|    | 1          | 2                        | 3                       | 4                  | 5               | 6                     | 7                | 8         | 9                    |    |
|----|------------|--------------------------|-------------------------|--------------------|-----------------|-----------------------|------------------|-----------|----------------------|----|
|    | Schedule V |                          | Unit of Allocation      |                    | Number of       | <b>Total Indirect</b> | Amount of Salary |           |                      |    |
|    | Line       |                          | (i.e.,Days, Direct Cost |                    | Subunits Being  | Cost Being            | Cost Contained   | Facility  | Allocation           |    |
|    | Reference  | Item                     | Square Feet)            | <b>Total Units</b> | Allocated Among | Allocated             | in Column 6      | Units     | (col.8/col.4)x col.6 |    |
| 1  | 17         | Salaries - Officers      | Total Cost              | 63,328,031         | 17              | \$ 341,083            | \$ 341,083       | 4,184,684 | \$ 22,539            | 1  |
| 2  | 21         | Salaries - Other         | Total Cost              | 63,328,031         | 17              | 2,916,125             | 2,916,125        | 4,184,684 | 192,696              | 2  |
| 3  | 22         | Payroll Taxes            | Total Cost              | 63,328,031         | 17              | 221,266               |                  | 4,184,684 | 14,621               | 3  |
| 4  | 22         | <b>Employee Benefits</b> | Total Cost              | 63,328,031         | 17              | 87,376                |                  | 4,184,684 | 5,774                | 4  |
| 5  | 25         | Travel                   | Total Cost              | 63,328,031         | 17              | 123,502               |                  | 4,184,684 | 8,161                | 5  |
| 6  | 30         | Depreciation             | Total Cost              | 63,328,031         | 17              | 273,812               |                  | 4,184,684 | 18,093               | 6  |
| 7  | 34         | Building Rent            | Total Cost              | 63,328,031         | 17              | 158,940               |                  | 4,184,684 | 10,503               | 7  |
| 8  | 19         | Professional Services    | Total Cost              | 63,328,031         | 17              | 805,860               |                  | 4,184,684 | 53,251               | 8  |
| 9  | 21         | Telephone                | Total Cost              | 63,328,031         | 17              | 167,133               |                  | 4,184,684 | 11,044               | 9  |
| 10 | 26         | Insurance                | Total Cost              | 63,328,031         | 17              | 57,385                |                  | 4,184,684 | 3,792                | 10 |
| 11 | 21         | Taxes & Licenses         | Total Cost              | 63,328,031         | 17              | 7,008                 |                  | 4,184,684 | 463                  | 11 |
| 12 | 21         | Office Supplies          | Total Cost              | 63,328,031         | 17              | 291,559               |                  | 4,184,684 | 19,266               | 12 |
| 13 | 6          | Maintenance              | Total Cost              | 63,328,031         | 17              | 46,996                |                  | 4,184,684 | 3,105                | 13 |
| 14 | 17         | Direct - Admin           | Direct Cost             | 1                  | 1               | 79,414                | 79,414           | 1         | 79,414               | 14 |
| 15 | 17         | Direct - Admin           | Direct Cost             | 16                 | 16              | 889,139               | 889,139          | 0         | 0                    | 15 |
| 16 | 22         | Direct - Payroll Taxes   | Direct Cost             | 1                  | 1               | 11,364                |                  | 1         | 11,364               | 16 |
| 17 | 22         | Direct - Payroll Taxes   | Direct Cost             | 16                 | 16              | 86,813                |                  | 0         | 0                    | 17 |
| 18 | 30         | Direct - Depreciation    | Direct Cost             | 1                  | 1               | 2,983                 |                  | 1         | 2,983                | 18 |
| 19 | 30         | Direct - Depreciation    | Direct Cost             | 16                 | 16              | 29,527                |                  | 0         | 0                    | 19 |
| 20 | 25         | Direct - Travel          | Direct Cost             | 1                  | 1               | 32,511                |                  | 1         | 32,511               | 20 |
| 21 | 25         | Direct - Travel          | Direct Cost             | 16                 | 16              | 201,288               |                  | 0         | 0                    | 21 |
| 22 | 6          | Direct - Maintenance     | Direct Cost             | 1                  | 1               | 709                   |                  | 1         | 709                  | 22 |
| 23 | 6          | Direct - Maintenance     | Direct Cost             | 16                 | 16              | 7,720                 |                  | 0         | 0                    | 23 |
| 24 |            |                          |                         |                    |                 |                       |                  |           |                      | 24 |
| 25 | TOTALS     |                          |                         |                    |                 | \$ 6,839,513          | \$ 4,225,761     |           | \$ 490,289           | 25 |

SEE ACCOUNTANTS' COMPILATION REPORT

**Rosewood Care Center-Northbrook** 

# 0042341

**Report Period Beginning:** 

07/01/1999 Ending:

06/30/2000

#### IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

|    | 1                                  | 2      |        | 3               | 4        | 5       | 6        |       | 7          | 8        | 9          | 10              |     |
|----|------------------------------------|--------|--------|-----------------|----------|---------|----------|-------|------------|----------|------------|-----------------|-----|
|    |                                    |        |        |                 |          |         |          |       |            |          |            | Reporting       |     |
|    |                                    |        |        |                 | Monthly  |         |          |       |            | Maturity | Interest   | Period          | i l |
|    | Name of Lender                     | Relat  | ted**  | Purpose of Loan | Payment  | Date of | Amou     | nt of | Note       | Date     | Rate       | Interest        | i l |
|    |                                    | YES    | NO     |                 | Required | Note    | Original |       | Balance    |          | (4 Digits) | Expense         |     |
|    | A. Directly Facility Related       |        |        |                 |          |         |          |       |            |          |            |                 |     |
|    | Long-Term                          |        |        |                 |          |         |          |       |            |          |            |                 |     |
| 1  | Mercantile Bank                    |        |        | Mortgage        |          | 06/98   | \$       | \$    | 12,178,820 |          | Prime+1/   | \$<br>1,117,887 | 1   |
| 2  | <b>Less Related Party Interest</b> | [ncome | e Offs | et              |          |         |          |       |            |          |            | (52,824)        | 2   |
| 3  | Miscellaneous Interest             |        |        |                 |          |         |          |       |            |          |            | 934             | 3   |
| 4  |                                    |        |        |                 |          |         |          |       |            |          |            |                 | 4   |
| 5  |                                    |        |        |                 |          |         |          |       |            |          |            |                 | 5   |
|    | Working Capital                    |        |        |                 |          |         |          |       |            |          |            |                 |     |
| 6  | Union Planters                     |        |        |                 |          |         |          |       |            |          |            | 15,179          | 6   |
| 7  |                                    |        |        |                 |          |         |          |       |            |          |            |                 | 7   |
| 8  |                                    |        |        |                 |          |         |          |       |            |          |            |                 | 8   |
|    |                                    |        |        |                 |          |         |          |       |            |          |            |                 | 1   |
| 9  | TOTAL Facility Related             |        |        |                 |          |         | \$       | \$    | 12,178,820 |          |            | \$<br>1,081,176 | 9   |
|    | B. Non-Facility Related*           |        |        |                 |          |         |          |       |            |          |            |                 |     |
| 10 |                                    |        |        |                 |          |         |          |       |            |          |            |                 | 10  |
| 11 |                                    |        |        |                 |          |         |          |       |            |          |            |                 | 11  |
| 12 |                                    |        |        |                 |          |         |          |       |            |          |            |                 | 12  |
| 13 |                                    |        |        |                 |          |         |          |       |            |          |            |                 | 13  |
|    |                                    |        |        |                 |          |         |          |       |            |          |            |                 |     |
| 14 | TOTAL Non-Facility Relate          | d      |        |                 |          |         | \$<br>   | \$    |            |          |            | \$              | 14  |
|    |                                    |        |        |                 |          |         |          |       |            |          |            |                 |     |
| 15 | TOTALS (line 9+line14)             |        |        |                 |          |         | \$       | \$    | 12,178,820 |          |            | \$<br>1,081,176 | 15  |

<sup>\*</sup> Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

SEE ACCOUNTANTS' COMPILATION REPORT

<sup>\*\*</sup> If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

STATE OF ILLINOIS

Facility Name & ID Number Rosewood Care Center-Northbrook

# 0042341 Report Period Beginning:

07/01/1999 Ending: 06/30/2000

Page 10

#### IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

**B.** Real Estate Taxes

| 1. Real Estate Tax accrual used on 1999 report.   |   |  | \$                  | 217,500   |   |
|---|---|--|---------------------|-----------|---|
| eal Estate Taxes paid during the year: (Indicate the tax year to which this payment applies. If payment covers more than one year, detail below.)  nder or (over) accrual (line 2 minus line 1).  eal Estate Tax accrual used for 2000 report. (Detail and explain your calculation of this accrual on the lines below.)  irrect costs of an appeal of tax assessments which has NOT been included in professional fees or other general operating costs on Schedule V, sections A, B or escribe appeal cost below. Attach copies of invoices to support the cost and a copy of the appeal filed with the county. In the county of the appeal costs classified as a real estate tax cost plus one-half of any remaining refund.  TOTAL REFUND \$ For 19 Tax Year. (Attach a copy of the real estate tax appeal board's decision.)  TOTAL REFUND \$ For 19 Tax Year. (Attach a copy of the real estate tax appeal board's decision.)  al Estate Tax expense reported on Schedule V, line 33. This should be a combination of lines 3 thru 6.  al Estate Tax History:  al Estate Tax Bill for Calendar Year: 1995 8 1996 9 1997 33,831 10  FOR OHF USE ONLY  13 FROM R. E. TAX STATEMENT FOR  |   |  |                     | 40,321    |   |
| 3. Under or (over) accrual (line 2 minus line 1).   |   |  | \$                  | (177,179) | ) |
| 4. Real Estate Tax accrual used for 2000 report. (Detail and explain your calculation of this accrual   | l on the lines below.)                    |  | \$                  | 190,000   |   |
|   |   | _  |                     |           |   |
| Subtract a refund of real estate taxes used previously to calculate a navment rate. Vou must offse  | et the full                               |  |                     |           | 7 |
| amount of any direct appeal costs classified as a real estate tax cost plus one-half of any remaining   | ng refund.                                | opeal board's decision.)                     | \$                  |           |   |
| amount of any direct appeal costs classified as a real estate tax cost plus one-half of any remaining  TOTAL REFUND   For 19 Tax Year. (Attach a copy of the relationship)  | ng refund.<br>real estate tax a           | ppeal board's decision.)                     | <b>\$</b>           | 12,821    | - |
| amount of any direct appeal costs classified as a real estate tax cost plus one-half of any remaining  TOTAL REFUND   For 19 Tax Year. (Attach a copy of the remaining transport of the    | ng refund.<br>real estate tax a           | ppeal board's decision.)                     | \$                  | 12,821    | _ |
| amount of any direct appeal costs classified as a real estate tax cost plus one-half of any remaining TOTAL REFUND \$ For 19 Tax Year. (Attach a copy of the r. Real Estate Tax expense reported on Schedule V, line 33. This should be a combination of lines 3. Real Estate Tax History:  Real Estate Tax Bill for Calendar Year: 1995 8  | ng refund.<br>real estate tax a           |  | \$                  | 12,821    |   |
| amount of any direct appeal costs classified as a real estate tax cost plus one-half of any remaining TOTAL REFUND \$ For 19 Tax Year. (Attach a copy of the result in the copy   | ng refund.  real estate tax ap  3 thru 6. | FOR OHF USE ONLY                             | \$<br>\$<br>OR 1999 | 12,821    |   |
| amount of any direct appeal costs classified as a real estate tax cost plus one-half of any remaining TOTAL REFUND \$ For 19 Tax Year. (Attach a copy of the result.)  Total Refund \$ For 19 Tax Year. (Attach a copy of the result.)  Total Refund \$ Real Estate Tax expense reported on Schedule V, line 33. This should be a combination of lines are reported to Schedule V, line 33. This should be a combination of lines are reported to Schedule V, line 35. This should be a combination of lines are reported to Schedule V, line 35. This should be a combination of lines are reported to Schedule V, line 35. This should be a combination of lines are reported to Schedule V, line 36. This should be a combination of lines are reported to Schedule V, line 36. This should be a combination of lines are reported to Schedule V, line 36. This should be a combination of lines are reported to Schedule V, line 36. This should be a combination of lines are reported to Schedule V, line 36. This should be a combination of lines are reported to Schedule V, line 36. This should be a combination of lines are reported to Schedule V, line 36. This should be a combination of lines are reported to Schedule V, line 37. This should be a combination of lines are reported to Schedule V, line 38. This should be a combination of lines are reported to Schedule V, line 38. This should be a combination of lines are reported to Schedule V, line 38. This should be a combination of lines are reported to Schedule V, line 38. This should be a combination of lines are reported to Schedule V, line 38. This should be a combination of lines are reported to Schedule V, line 38. This should be a combination of lines are reported to Schedule V, line 38. This should be a combination of lines are reported to Schedule V, line 38. This should be a combination of lines are reported to Schedule V, line 38. This should be a combination of lines are reported to Schedule V, line 38. This should be a combination of lines are reported to Schedule V, line 38. This should be a co | ng refund.  real estate tax ap  3 thru 6. | FOR OHF USE ONLY                             |                     |           |   |
| amount of any direct appeal costs classified as a real estate tax cost plus one-half of any remaining TOTAL REFUND \$ For 19 Tax Year. (Attach a copy of the r. 7. Real Estate Tax expense reported on Schedule V, line 33. This should be a combination of lines 3. Real Estate Tax History:  Real Estate Tax Bill for Calendar Year: 1995 8 1996 9 1997 33,831 10 1998 84,000 11  | ng refund.  real estate tax ap  3 thru 6. | FOR OHF USE ONLY FROM R. E. TAX STATEMENT FO | E 5                 | \$        |   |

NOTES:

- 1. Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.
- 2. If facility is a non-profit which pays real estate taxes, you must attach a denial of an application for real estate tax exemption unless the building is rented from a for-profit entity.

This denial must be no more than four years old at the time the cost report is filed.

SEE ACCOUNTANTS' COMPILATION REPORT

|       |  |  |   | STATE OF ILLIN       | NOIS                               |   | Page 11    |
|-------|--|--|---|----------------------|------------------------------------|---|------------|
|       | ity Name & ID Numb(Rosewood  |  |   | # 0042341            | Report Period Beginning:           | 07/01/1999 Ending:                                  | 06/30/2000 |
| K. BU | JILDING AND GENERAL INF  | ORMATION:  |   |                      |                                    |   |            |
| A.    | Square Feet: 63,834  | B. General Construction Ty   | ype: Exterior                                   | Brick Veneer         | Frame Steel                        | Number of Stories                                   | 2          |
| C.    | Does the Operating Entity?   | (a) Own the Facility   | X (b) Rent from                                 | n a Related Organi   | zation.                            | (c) Rent from Completely Organization.              | Unrelated  |
|       | (Facilities checking (a) or (b) m                                      | ust complete Schedule XI. Those  | checking (c) may con                            | nplete Schedule XI   | or Schedule XII-A. See instruc     | tions.)   |            |
| D.    | Does the Operating Entity?   | (a) Own the Equipment  | X (b) Rent equ                                  | ipment from a Rela   | ated Organization.                 | (c) Rent equipment from C<br>Unrelated Organization |            |
|       | (Facilities checking (a) or (b) m                                      | ust complete Schedule XI-C. Tho  | se checking (c) may                             | complete Schedule    | XI-C or Schedule XII-B. See in     | structions.)  |            |
|       | (such as, but not limited to, apa                                      | wned by this operating entity or i<br>rtments, assisted living facilities,<br>ss, square footage, and number o | day training facilitie                          | s, day care, indepen | ident living facilities, nurse aid |   |            |
|       |  |  |   |                      |                                    |   |            |
|       |  |  |   |                      |                                    |   |            |
|       |  |  |   |                      |                                    |   |            |
|       |  |  |   |                      |                                    |   |            |
| F.    | Does this cost report reflect any<br>If so, please complete the follow | organization or pre-operating co   | osts which are being                            | amortized?           | X YES                              | ] NO  |            |
| 1.    | Total Amount Incurred:   | \$109,909  |   | 2. Number of Year    | rs Over Which it is Being Amo      | rtized: 41 Month                                    | IS .       |
| 3.    | <b>Current Period Amortization:</b>                                    | 44,516   |   | 4. Dates Incurred:   | 1998                               |   |            |
|       |  |  | osing Costs and Loan<br>e detailing the total a |                      | tion and pre-operating costs.)     |   |            |
|       |  |  |   |                      |                                    |   |            |

Square Feet 6.6 Acres

SEE ACCOUNTANTS' COMPILATION REPORT

Year Acquired

1998 \$

Cost 1,313,000

1,313,000

1 2 3

**Print Previe** 

A. Land.

Use Nursing Home

1 Nursin 2 3 TOTALS

# IF AN ERROR OCCURS IN LINE 35, COLUMN 4, PLEASE REMOVE THE TEXT FROM COLUMN 2 OR 3.

Show Pgs 12A & 12

Show Pgs 12C and 12

Hide Pgs 12A thru 12

STATE OF ILLINOIS

# 0042341 Report Period Beginning:

Page 12 07/01/1995 Ending: 06/30/2000

Facility Name & ID Number Rosewood Care Center-Northbrook XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

|    | 1             | l Depreciation-including rixed    | 2          | 3           | 115.) 1      | 4         | 5                   | 6        | 7             | 8           | 9            | $\neg$   |
|----|---------------|-----------------------------------|------------|-------------|--------------|-----------|---------------------|----------|---------------|-------------|--------------|----------|
|    |               | FOR OHF USE ONLY                  | Year       | Year        |              |           | <b>Current Book</b> | Life     | Straight Line |             | Accumulated  |          |
|    | Beds*         |                                   | Acquired   | Constructed |              | Cost      | Depreciation        | in Years | Depreciation  | Adjustments | Depreciation |          |
| 4  | 147           |                                   |            | 1998        |              | 8,660,744 | \$                  | 25-40    | \$ 236,572    |             | \$ 473,144   | 4        |
| 5  |               |                                   |            |             |              | -,,       | -                   |          |               |             |              | 5        |
| 6  |               |                                   |            |             |              |           |                     |          |               |             |              | 6        |
| 7  |               |                                   |            |             |              |           |                     |          |               |             |              | 7        |
| 8  |               |                                   |            |             |              |           |                     |          |               |             |              | 8        |
|    | PLEAS         | EREMOVE TEXT FROM COLUM           | INS 2 OR 3 |             |              |           |                     |          |               |             |              | خه       |
| 9  |               | Improvements - Management Company |            |             |              |           |                     |          |               |             |              | 9        |
|    |               | struction/Improvements            |            | 1995        |              | 506       |                     | 5        | 101           | 101         | 506          | 10       |
|    | Office Design |                                   |            | 1995        |              | 46        |                     | 5        | 10            | 10          | 46           | 11       |
| 12 | Office Shelv  | ving                              |            | 1996        |              | 108       |                     | 4        | 26            | 26          | 108          | 12       |
| 13 | Office Expa   | ansion                            |            | 1996        |              | 477       |                     | 4        | 119           | 119         | 477          | 13       |
| 14 | Office Expa   | ansion                            |            | 1997        |              | 1,279     |                     | 3        | 406           | 406         | 1,279        | 14       |
|    | Office Expa   |                                   |            | 1998        |              | 721       |                     | 3        | 240           | 240         | 428          | 15       |
| 16 | Office Addi   | ition                             |            | 1999        |              | 356       |                     | 3        | 119           | 119         | 119          | 16       |
| 17 | Door Locks    | 3                                 |            | 1999        |              | 178       |                     | 3        | 35            | 35          | 35           | 17       |
| 18 |               |                                   |            |             |              |           |                     |          |               |             |              | 18       |
| 19 |               |                                   |            |             |              |           |                     |          |               |             |              | 19       |
| 20 |               |                                   |            |             |              |           |                     |          |               |             |              | 20       |
| 21 |               |                                   |            |             |              |           |                     |          |               |             |              | 21       |
| 22 |               |                                   |            |             |              |           |                     |          |               |             |              | 22       |
| 23 |               |                                   |            |             |              |           |                     |          |               |             |              | 23       |
| 24 |               |                                   |            |             |              |           |                     |          |               |             |              | 24       |
| 25 |               |                                   |            |             |              |           |                     |          |               |             |              | 25       |
| 26 |               |                                   |            |             |              |           |                     |          |               |             |              | 26       |
| 27 |               |                                   |            |             |              |           |                     |          |               |             |              | 27       |
| 28 |               |                                   |            |             | <u> </u>     |           |                     |          |               |             |              | 28       |
| 29 |               |                                   |            |             |              |           |                     |          |               |             |              | 29       |
| 30 |               |                                   |            |             | <u> </u>     |           |                     |          | -             |             |              | 30<br>31 |
| 32 |               |                                   |            | 1           | <u> </u>     |           |                     |          | ļ             |             |              | 31       |
| 33 |               |                                   |            |             | <b></b>      |           |                     |          |               |             |              | 33       |
| 34 |               |                                   |            | 1           | -            |           |                     |          | <u> </u>      |             |              | 34       |
| 35 |               |                                   |            |             | <u> </u>     |           |                     |          |               |             |              | 35       |
|    | DIFACEI       | REMOVE TEXT FROM COLUMN           | S 2 OD 3   |             | <b>e</b> .   | #VALUE!   | •                   |          | \$ 237,628    | \$ 237,628  | \$ 476,142   | 36       |
| 30 | L LEASE I     | ALMOVE TEAT FROM COLUMN           | S 2 UK 3   |             | <b>3</b> ) 1 | #VALUE!   | \$                  |          | 3 237,028     | 3 237,028   | \$ 476,142   | 30       |

<sup>\*</sup>Total beds on this schedule must agree with page 2.

SEE ACCOUNTANTS' COMPILATION REPORT

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

2

Facility Name & ID Number Rosewood Care Center-Northbrook

0042341

**Report Period Beginning:** 

07/01/1999 Ending:

06/30/2000

#### XI. OWNERSHIP COSTS (continued)

C. Equipment Depreciation-Excluding Transportation. (See instructions.)

|    | Category of              | 1          | Current Book   | Straight Line  | 4           | Componen | Accumulated    |    |
|----|--------------------------|------------|----------------|----------------|-------------|----------|----------------|----|
|    | Equipment                | Cost       | Depreciation 2 | Depreciation 3 | Adjustments | Life 5   | Depreciation 6 |    |
| 37 | Purchased in Prior Years | \$ 763,89  | 1 \$           | \$ 79,533      | \$ 79,533   | 5-7 Yrs  | \$ 186,722     | 37 |
| 38 | Current Year Purchases   | 10,21      | 9              | 921            | 921         | 5-7 Yrs  | 921            | 38 |
| 39 | Fully Depreciated Assets |            |                |                |             |          |                | 39 |
| 40 |                          |            |                |                |             |          |                | 40 |
| 41 | TOTALS                   | \$ 774,110 | 8              | \$ 80,454      | \$ 80,454   |          | \$ 187,643     | 41 |

D. Vehicle Depreciation (See instructions.)\*

|    | 1              | Model   | l, Make  |   | Voor     |    | 4      | Current Book |   | Straight Line  | 7           | Life in | Aggumulated    | $\neg$ |
|----|----------------|---------|----------|---|----------|----|--------|--------------|---|----------------|-------------|---------|----------------|--------|
|    | 1              | Model   | ,        |   | Year     |    | 4      |              |   |                | /           | -       | Accumulated    |        |
|    | Use            |         | and Year | 2 | Acquired | 3  | Cost   | Depreciation | 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 | ,      |
| 42 | HSM Management | Various |          |   | Various  | \$ | 46,522 | \$           |   | \$ 7,964       | \$ 7,964    | 5 Yrs   | \$ 18,553      | 42     |
| 43 |                |         |          |   |          |    |        |              |   |                |             |         |                | 43     |
| 44 |                |         |          |   |          |    |        |              |   |                |             |         |                | 44     |
| 45 |                |         |          |   |          |    |        |              |   |                |             |         |                | 45     |
| 46 | TOTALS         |         |          |   |          | \$ | 46,522 | \$           |   | \$ 7,964       | \$ 7,964    |         | \$ 18,553      | 46     |

E. Summary of Care-Related Assets

|    |                            | Reference  | Amount        |    | 1  |
|----|----------------------------|--|---------------|----|----|
| 47 | Total Historical Cost      | (line 3,col.4 + line 36,col.4 + line 41,col.1 + line 46,col.4) | \$<br>#VALUE! | 47 | Ī  |
| 48 | Current Book Depreciation  | (line 36,col.5 + line 41,col.2 + line 46,col.5)                | \$            | 48 | Ī  |
| 49 | Straight Line Depreciation | (line 36,col.7 + line 41,col.3 + line 46,col.6)                | \$<br>326,046 | 49 | ** |
| 50 | Adjustments                | (line 36,col.8 + line 41,col.4 + line 46,col.7)                | \$<br>326,046 | 50 | 1  |
| 51 | Accumulated Depreciation   | (line 36,col.9 + line 41,col.6 + line 46,col.9)                | \$<br>682,338 | 51 | 1  |

1

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

|    | 1                           | 2    | Current Book   | Accumulated    |    |
|----|-----------------------------|------|----------------|----------------|----|
|    | Description & Year Acquired | Cost | Depreciation 3 | Depreciation 4 |    |
| 52 | Section Not Applicable      | \$   | \$             | \$ 5           | 52 |
| 53 |                             |      |                | 5              | 53 |
| 54 |                             |      |                | 5              | 54 |
| 55 |                             |      |                | 5              | 55 |
| 56 |                             |      |                | 5              | 56 |
| 57 | TOTALS                      | \$   | \$             | \$             | 57 |

G. Construction-in-Progress

|    | Description            | Cost |    |
|----|------------------------|------|----|
| 58 | Section Not Applicable | \$   | 58 |
| 59 |                        |      | 59 |
| 60 |                        |      | 60 |
| 61 |                        | \$   | 61 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

SEE ACCOUNTANTS' COMPILATION REPORT

\*\* This must agree with Schedule V line 30, column 8.

| 7111 | 1. Name of 2. Does the | f Party Holding<br>e facility also p |  | t Applical | <mark>ble</mark><br>n to rental amount shov |                 |              |                |                                     |   |
|------|------------------------|--------------------------------------|--|------------|---|-----------------|--------------|----------------|-------------------------------------|---|
|      | If NO, s               | ee instructions                      | •  |            |   | YES             | NO           |                |                                     |   |
|      |                        | 1                                    | 2  | 3          | 4   | 5               | 6            |                |                                     |   |
|      |                        | Year                                 | Number   | Date of    | Rental                                      | Total Years     | Total Y      |                |                                     |   |
|      |                        | Constructed                          | of Beds  | Lease      | Amount                                      | of Lease        | Renewal      | Option*        |                                     |   |
|      | Original               |                                      |  |            |   |                 |              |                | 10. Effective dates of curr         | rent rental agreement:                        |
| 3    | <b>Building:</b>       |                                      |  |            | \$  |                 |              | 3              | Beginning                           |   |
| 4    | Additions              |                                      |  |            |   |                 |              | 4              | Ending                              |   |
| 5    |                        |                                      |  |            |   |                 |              | 5              |                                     |   |
| 6    |                        |                                      |  |            |   |                 |              | 6              | 11. Rent to be paid in fut          | ure years under the cur                       |
| 7    | TOTAL                  |                                      |  |            | \$  |                 |              | 7              | rental agreement:                   | -   |
|      | by the l               | ength of the leater                  | YES  | NO         | Terms:                                      | *               |              |                | 12. /2001<br>13. /2002<br>14. /2003 | \$<br>\$<br>\$                                |
|      | 15. Is Mov             | able equipmen                        | Fransportation and<br>t rental included in<br>ovable equipm \$ | building   | uipment. (See instruction rental?           | YES             | ]NO          |                |                                     |   |
|      | C. Vehicle l           | Rental (See inst                     | tructions.)  |            |   | (Attach a scheo | lule detaili | ng the breakdo | own of movable equipment)           |   |
|      | 1                      |                                      | 2  |            | 3   | 4               |              |                |                                     |   |
|      | **                     |                                      | Model Year   | ]          | Monthly Lease                               | Rental Expens   |              |                | A TO A                              | 4 1 41 1 11 11 11 11 11 11 11 11 11 11 1      |
| 17   | Use                    |                                      | and Make   | •          | Payment                                     | for this Period | 1 17         |                | * If there is an option             | to buy the building, lete details on attached |
| 18   |                        |                                      |  | Φ          |   | Φ               | 18           |                | schedule.                           | icic uctans un attacheu                       |
| 19   |                        |                                      |  |            |   |                 | 19           |                | scircule.                           |   |
| 20   |                        |                                      |  |            |   |                 | 20           |                | ** This amount plus an              | y amortization of lease                       |

SEE ACCOUNTANTS' COMPILATION REPORT

21

expense must agree with page 4, line 34.

**Print Previe** 

21 TOTAL

| STATE OF ILLINOIS | Page 15 |
|-------------------|---------|
|                   |         |

|              |  |                    |                      | S                  | TATE OF ILLIN    | NOIS                |   | Page 15        |
|--------------|--|--------------------|----------------------|--------------------|------------------|---------------------|---|----------------|
| Facility Nan | me & ID Number                                       | Rosewood Care (    | Center-Northbrook    |                    |                  | # 0042341           | Report Period Beginning: 07/01/1999 Ending:           | 06/30/2000     |
| XIII. EXPE   | ENSES RELATING TO                                    | O NURSE AIDE TI    | RAINING PROGRA       | MS (See instruc    | tions.)          |                     |   |                |
|              |  |                    |                      |                    |                  |                     |   |                |
| A. TYP       | PE OF TRAINING PR                                    | OGRAM (If aides    | are trained in anoth | er facility progra | m, attach a sche | dule listing the fa | ncility name, address and cost per aide trained in th | nat facility.) |
|              |  | `                  |                      |                    |                  |                     | •   | • •            |
| 1.           | HAVE YOU TRAIN                                       | ED AIDES           | YES 2                | . CLASSROO         | M PORTION:       |                     | 3. CLINICAL PORTION:                                  |                |
|              | DURING THIS REP                                      | ORT                | <u> </u>             |                    |                  |                     |   |                |
| ~ ~          | PERIOD?  |                    | NO                   | IN-HOUSE           | PROGRAM          |                     | IN-HOUSE PROGRAM                                      |                |
| SC           | CHEDULE NOT APPI                                     | LICABLE - ONLY     | HIRE CERTIFIED       |                    |                  |                     | DI OTHER EACH ITY                                     |                |
|              | If "voe" places comp                                 | lata tha uamaindau |                      | IN OTHER           | FACILITY         |                     | IN OTHER FACILITY                                     |                |
|              | If "yes", please comp<br>of this schedule. If "n     |                    |                      | COMMUNI            | TY COLLEGE       |                     | HOURS PER AIDE  |                |
|              | explanation as to why                                |                    |                      | COMMON             | II COLLEGE       |                     | HOURS LEK AIDE  |                |
|              | not necessary.                                       | ,                  |                      | HOURS PEI          | R AIDE           |                     |   |                |
|              | ·  |                    |                      |                    |                  |                     |   |                |
|              |  |                    |                      |                    |                  |                     |   |                |
| B. EXP       | PENSES   |                    |                      |                    |                  |                     | C. CONTRACTUAL INCOME                                 |                |
|              |  |                    | ALLOCAT              | TION OF COSTS      | 6 (d)            |                     |   |                |
|              |  |                    | 'ILLOCH'             | 1011 01 0001       | , (u)            |                     | In the box below record the amount                    | of income v    |
|              |  |                    | 1                    | 2                  | 3                | 4                   | facility received training aides from                 |                |
|              |  |                    | I                    | acility            |                  |                     |   |                |
|              |  |                    | Drop-outs            | Completed          | Contract         | Total               | \$  |                |
| 1 Co         | ommunity College Tuit                                | tion               | \$                   | \$                 | \$               | \$                  |   |                |
|              | ooks and Supplies                                    |                    |                      |                    |                  |                     | D. NUMBER OF AIDES TRAINED                            |                |
|              | assroom Wages  | (a)                |                      |                    |                  |                     |   |                |
|              | inical Wages   | (b)                |                      |                    |                  |                     | COMPLETED   |                |
|              | -House Trainer Wages<br>ansportation                 | s (c)              |                      |                    |                  |                     | 1. From this facility 2. From other facilities (f)    |                |
|              |  |                    |                      |                    |                  |                     | DROP-OUTS   |                |
| 7 Co         | antractual Payments                                  |                    |                      |                    |                  |                     |   |                |
|              | ontractual Payments<br>urse Aide Competency          | Tests              |                      |                    |                  |                     |   |                |
| 8 Nu         | ontractual Payments<br>urse Aide Competency<br>OTALS | Tests              | \$                   | \$                 | \$               | \$                  | 1. From this facility 2. From other facilities (f)    | _              |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.
- (d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.
- (e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.
- (f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

SEE ACCOUNTANTS' COMPILATION REPORT

our ies.

# 0042341 Report Period Beginning:

07/01/1999 Ending: 06/30/2000

#### XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

|    |  | 1             | 2        | 3    | 4         |       | 5          | 6           | 7                  | 8                   |    |
|----|--|---------------|----------|------|-----------|-------|------------|-------------|--------------------|---------------------|----|
|    |  | Schedule V    | Staf     | ff   | Outsid    | e Pra | ctitioner  | Supplies    |                    |                     |    |
|    | Service                                | Line & Column | Units of | Cost | (other th | han c | onsultant) | (Actual or) | <b>Total Units</b> | Total Cost          |    |
|    |  | Reference     | Service  |      | Units     |       | Cost       | Allocated)  | (Column 2 + 4      | (Col. $3 + 5 + 6$ ) |    |
| 1  | <b>Licensed Occupational Therapist</b> | 10a-8         | hrs      | \$   | 5,658     | \$    | 82,748     | \$          | 5,658              | \$ 82,748           | 1  |
|    | Licensed Speech and Language           |               |          |      |           |       |            |             |                    |                     |    |
| 2  | Development Therapist                  | 10a-8         | hrs      |      | 1,558     |       | 5,081      |             | 1,558              | 5,081               | 2  |
| 3  | <b>Licensed Recreational Therapist</b> |               | hrs      |      |           |       |            |             |                    |                     | 3  |
| 4  | <b>Licensed Physical Therapist</b>     | 10a-8         | hrs      |      | 7,178     |       | 196,189    | 1,320       | 7,178              | 197,509             | 4  |
| 5  | Physician Care                         |               | visits   |      |           |       |            |             |                    |                     | 5  |
| 6  | Dental Care                            |               | visits   |      |           |       |            |             |                    |                     | 6  |
| 7  | Work Related Program                   |               | hrs      |      |           |       |            |             |                    |                     | 7  |
| 8  | Habilitation                           |               | hrs      |      |           |       |            |             |                    |                     | 8  |
|    |  |               | # of     |      |           |       |            |             |                    |                     |    |
| 9  | Pharmacy                               | 39-8          | prescrpt | s    |           |       |            | 45,528      |                    | 45,528              | 9  |
|    | Psychological Services                 |               |          |      |           |       |            |             |                    |                     |    |
|    | (Evaluation and Diagnosis/             |               |          |      |           |       |            |             |                    |                     |    |
| 10 | Behavior Modification)                 |               | hrs      |      |           |       |            |             |                    |                     | 10 |
| 11 | Academic Education                     |               | hrs      |      |           |       |            |             |                    |                     | 11 |
| 12 | Exceptional Care Program               |               |          |      |           |       |            |             |                    |                     | 12 |
|    |  |               |          |      |           |       |            |             |                    |                     |    |
| 13 | Other (specify): Lab Fees              | 39-8          |          |      |           |       | 6,091      |             |                    | 6,091               | 13 |
|    |  |               |          |      |           |       | <u> </u>   |             |                    |                     |    |
|    |  |               |          |      |           |       |            |             |                    |                     |    |
| 14 | TOTAL                                  |               |          | \$   | 14,394    | \$    | 290,109    | \$ 46,848   | 14,394             | \$ 336,957          | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

SEE ACCOUNTANTS' COMPILATION REPORT

# 0042341 As of 06/30/2000 Report Period Beginning: 07/01/1999

Ending:

(last day of reporting year)

This report must be completed even if financial statements are attached.

|    | •   | 1   |          | 2   | After       |
|----|---|-----|----------|-----|-------------|
|    |   | U   | perating | Con | solidation* |
| 1  | A. Current Assets Cash on Hand and in Banks                   | ₽.  | 257 205  | I o | 1           |
| 1  |   | \$  | 257,385  | \$  | 1 2         |
| 2  | Cash-Patient Deposits Accounts & Short-Term Notes Receivable- |     |          |     | 2           |
| 3  | Patients (less allowance 24,000)                              |     | 521,832  |     | 3           |
| 4  | Supply Inventory (priced at )                                 |     | 321,032  |     | 4           |
| 5  | Short-Term Investments  |     |          |     | 5           |
| 6  | Prepaid Insurance   |     | 15,577   |     | 6           |
| 7  | Other Prepaid Expenses  |     | 3,899    |     | 7           |
| 8  | Accounts Receivable (owners or related partic                 | 26) | 3,077    |     | 8           |
| 9  | Other(specify): <b>Deferred Income Tax Benef</b>              | it  | 2,000    | +   | 9           |
|    | TOTAL Current Assets  | T   | 2,000    |     |             |
| 10 | (sum of lines 1 thru 9)                                       | \$  | 800,693  | \$  | 10          |
|    | B. Long-Term Assets   |     | ,        |     |             |
| 11 | Long-Term Notes Receivable                                    |     |          |     | 11          |
| 12 | Long-Term Investments   |     |          |     | 12          |
| 13 | Land  |     |          |     | 13          |
| 14 | Buildings, at Historical Cost                                 |     |          |     | 14          |
| 15 | Leasehold Improvements, at Historical Cost                    |     |          |     | 15          |
| 16 | Equipment, at Historical Cost                                 |     |          |     | 16          |
| 17 | Accumulated Depreciation (book methods)                       |     |          |     | 17          |
| 18 | Deferred Charges  |     |          |     | 18          |
| 19 | Organization & Pre-Operating Costs                            |     |          |     | 19          |
|    | Accumulated Amortization -                                    |     |          |     |             |
| 20 | Organization & Pre-Operating Costs                            |     |          |     | 20          |
| 21 | Restricted Funds  |     |          |     | 21          |
| 22 | Other Long-Term Assets (specify):                             |     |          |     | 22          |
| 23 | Other(specify):   |     |          |     | 23          |
|    | TOTAL Long-Term Assets  |     |          |     |             |
| 24 | (sum of lines 11 thru 23)                                     | \$  |          | \$  | 24          |
|    |   |     |          |     |             |
|    | TOTAL ASSETS  |     |          |     |             |
| 25 | (sum of lines 10 and 24)                                      | \$  | 800,693  | \$  | 25          |

|    |                                     | 1  | Operating   | 2 After Consolidation* |
|----|-------------------------------------|----|-------------|------------------------|
|    | C. Current Liabilities              |    |             |                        |
| 26 | Accounts Payable                    | \$ | 77,154      | \$<br>26               |
| 27 | Officer's Accounts Payable          |    |             | 27                     |
| 28 | Accounts Payable-Patient Deposits   |    |             | 28                     |
| 29 | Short-Term Notes Payable            |    | 4,588,432   | 29                     |
| 30 | Accrued Salaries Payable            |    | 126,360     | 30                     |
|    | Accrued Taxes Payable               |    |             |                        |
| 31 | (excluding real estate taxes)       |    | 23,349      | 31                     |
| 32 | Accrued Real Estate Taxes(Sch.IX-B) |    | 190,000     | 32                     |
| 33 | Accrued Interest Payable            |    | 137,184     | 33                     |
| 34 | Deferred Compensation               |    |             | 34                     |
| 35 | Federal and State Income Taxes      |    |             | 35                     |
|    | Other Current Liabilities(specify): |    |             |                        |
| 36 |                                     |    |             | 36                     |
| 37 | Accrued Rent                        |    | (3,079)     | 37                     |
|    | TOTAL Current Liabilities           |    |             |                        |
| 38 | (sum of lines 26 thru 37)           | \$ | 5,139,400   | \$<br>38               |
|    | D. Long-Term Liabilities            |    |             | •                      |
| 39 | Long-Term Notes Payable             |    |             | 39                     |
| 40 | Mortgage Payable                    |    |             | 40                     |
| 41 | Bonds Payable                       |    |             | 41                     |
| 42 | Deferred Compensation               |    |             | 42                     |
|    | Other Long-Term Liabilities(specify | ): |             |                        |
| 43 |                                     |    |             | 43                     |
| 44 |                                     |    |             | 44                     |
|    | TOTAL Long-Term Liabilities         |    |             |                        |
| 45 | (sum of lines 39 thru 44)           | \$ |             | \$<br>45               |
|    | TOTAL LIABILITIES                   |    |             |                        |
| 46 | (sum of lines 38 and 45)            | \$ | 5,139,400   | \$<br>46               |
| 47 | TOTAL EQUITY(page 18, line 24)      | \$ | (4,338,707) | \$<br>47               |
|    | TOTAL LIABILITIES AND EQUIT         | Y  |             |                        |
| 48 | (sum of lines 46 and 47)            | \$ | 800,693     | \$<br>48               |

SEE ACCOUNTANTS' COMPILATION REPORT

\*(See instructions.)

Page 18 Ending: 06/30/2000

#### XVI. STATEMENT OF CHANGES IN EQUITY

|    | •  |    | 1           |    |
|----|--|----|-------------|----|
|    |  |    | Total       |    |
| 1  | Balance at Beginning of Year, as Previously Reported         | \$ | (1,896,752) | 1  |
| 2  | Restatements (describe):                                     |    |             | 2  |
| 3  |  |    |             | 3  |
| 4  |  |    |             | 4  |
| 5  |  |    |             | 5  |
| 6  | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$ | (1,896,752) | 6  |
|    | A. Additions (deductions):                                   |    |             |    |
| 7  | NET Income (Loss) (from page 19, line 43)                    |    | (2,441,955) | 7  |
| 8  | Aquisitions of Pooled Companies                              |    |             | 8  |
| 9  | Proceeds from Sale of Stock                                  |    |             | 9  |
| 10 | Stock Options Exercised                                      |    |             | 10 |
| 11 | Contributions and Grants                                     |    |             | 11 |
| 12 | Expenditures for Specific Purposes                           |    |             | 12 |
| 13 | Dividends Paid or Other Distributions to Owners              | (  | )           | 13 |
| 14 | Donated Property, Plant, and Equipment                       |    |             | 14 |
| 15 | Other (describe)   |    |             | 15 |
| 16 | Other (describe)   |    |             | 16 |
| 17 | TOTAL Additions (deductions) (sum of lines 7-16)             | \$ | (2,441,955) | 17 |
|    | B. Transfers (Itemize):                                      |    |             |    |
| 18 |  |    |             | 18 |
| 19 |  |    |             | 19 |
| 20 |  |    |             | 20 |
| 21 |  |    |             | 21 |
| 22 |  |    |             | 22 |
| 23 | TOTAL Transfers (sum of lines 18-22)                         | \$ |             | 23 |
| 24 | BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23)            | \$ | (4,338,707) | 24 |

\* This must agree with page 17, line 47.

SEE ACCOUNTANTS' COMPILATION REPORT

06/30/2000

# 0042341 Report Period Beginning: 07/01/1999

**Ending:** 

XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached. Note: This schedule should show gross revenue and

| na | expenses. | DO DO | t net | revenue | against | expe |
|----|-----------|-------|-------|---------|---------|------|
|    |           |       |       |         |         |      |

|     | Revenue   | Amount |           |     |
|-----|---|--------|-----------|-----|
|     | A. Inpatient Care                               |        |           |     |
| 1   | Gross Revenue All Levels of Care                | \$     | 2,347,574 | 1   |
| 2   | Discounts and Allowances for all Levels         |        | (749,570) | 2   |
| 3   | SUBTOTAL Inpatient Care (line 1 minus line 2)   | \$     | 1,598,004 | 3   |
|     | B. Ancillary Revenue                            |        |           |     |
| 4   | Day Care  |        |           | 4   |
| 5   | Other Care for Outpatients                      |        |           | 5   |
| 6   | Therapy   |        | 656,063   | 6   |
| 7   | Oxygen  |        |           | 7   |
| 8   | SUBTOTAL Ancillary Revenue (lines 4 thru 7)     | \$     | 656,063   | 8   |
|     | C. Other Operating Revenue                      |        |           |     |
| 9   | Payments for Education                          |        |           | 9   |
| -   | Other Government Grants                         |        |           | 10  |
|     | Nurses Aide Training Reimbursements             |        |           | 11  |
|     | Gift and Coffee Shop                            |        |           | 12  |
|     | Barber and Beauty Care                          |        | 10,514    | 13  |
|     | Non-Patient Meals                               |        | 4,545     | 14  |
|     | Telephone, Television and Radio                 |        |           | 15  |
| 16  | Rental of Facility Space                        |        |           | 16  |
| 17  | Sale of Drugs                                   |        |           | 17  |
|     | Sale of Supplies to Non-Patients                |        |           | 18  |
| 19  | Laboratory                                      |        |           | 19  |
|     | Radiology and X-Ray                             |        |           | 20  |
|     | Other Medical Services                          |        |           | 21  |
|     | Laundry   |        |           | 22  |
| 23  | SUBTOTAL Other Operating Revenue (lines 9 thru  | \$     | 15,059    | 23  |
|     | D. Non-Operating Revenue                        |        |           |     |
|     | Contributions                                   |        |           | 24  |
|     | Interest and Other Investment Income**          |        | 8,205     | 25  |
| 26  | SUBTOTAL Non-Operating Revenue (lines 24 and    | \$     | 8,205     | 26  |
|     | E. Other Revenue (specify):****                 |        |           |     |
| 27  | Settlement Income (Insurance, Legal, Etc.       | .)     |           | 27  |
|     | Lab Discount                                    |        | 1,693     | 28  |
| 28a | Miscellaneous                                   |        | 3,698     | 28a |
| 29  | SUBTOTAL Other Revenue (lines 27, 28 and 28a)   | \$     | 5,391     | 29  |
| 30  | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29 | \$     | 2,282,722 | 30  |

|    |  | 2                 |    |
|----|--|-------------------|----|
|    | Expenses   | Amount            |    |
|    | A. Operating Expenses                                |                   |    |
| 31 | General Services                                     | \$<br>699,172     | 31 |
| 32 | Health Care  | 1,354,778         | 32 |
| 33 | General Administration                               | 602,152           | 33 |
|    | B. Capital Expense                                   |                   |    |
| 34 |  | 1,926,475         | 34 |
|    | C. Ancillary Expense                                 |                   |    |
| 35 | Special Cost Centers                                 | 61,396            | 35 |
| 36 | Provider Participation Fee                           | 80,704            | 36 |
|    | D. Other Expenses (specify):                         |                   |    |
| 37 |  |                   | 37 |
| 38 |  |                   | 38 |
| 39 |  |                   | 39 |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)*            | \$<br>4,724,677   | 40 |
| 41 | Income before Income Taxes (line 30 minus line 40)** | (2,441,955)       | 41 |
| 42 | Income Taxes   |                   | 42 |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus       | \$<br>(2,441,955) | 43 |

This must agree with page 4, line 45, column 4.

Does this agree with taxable income (loss) per Federal Income Tax Return? Yes If not, please attach a reconciliation.

\*\*\* See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a SEE ACCOUNTANTS' COMPILATION REPORT detailed explanation.

\*\*\*\*Provide a detailed breakdown of "Other Revenue" on an attached sheet.